

✓ TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

FILED  
GREENVILLE CO. S. C.

VOL 1200 PAGE 762

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 17 4 40 PM '83

DUNNIE S. FARRERSLEY

KNOW ALL MEN BY THESE PRESENTS, that <sup>R.M.C.</sup> Gastroenterology Associates, P.A., a professional association  
~~A Corporation~~ chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Three Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto the trustees of the Gastroenterology Associates, P.A. Profit Sharing Trust,  
their heirs, successors and assigns, all of the grantor's undivided interest in and to  
the following:

14(500)219-3-7, 6 & 5

See attached Exhibit A

\* The grantees' address is 24 Vardry Street, Greenville, SC 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14/12 day of November 1983.

SIGNED, sealed and delivered in the presence of:

GASTROENTEROLOGY ASSOCIATES, P.A. (SEAL)

*[Signature]*  
Cynthia S. Cromer

~~A Corporation~~  
By: *[Signature]*  
Richard C. Green, M.D.  
Secretary

400  
8 000

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of November 1983.

*[Signature]* (SEAL)

Notary Public for South Carolina.  
My commission expires: 1-30-84

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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